| STATE OF SOUTH CAROLINA,   | )                          |  |  |
|--|----------------------------|--|--|
| GREENVILLE   | _County ss.                |  | BOOK 989 PAGE 112  |
| BEFORE ME personally appeared _  | Charles E. Fr              | rost   | and made oath that he saw the within named   |
| Arthur H. Waller & Camil   | .la J. Waller sign,        | , seal, and as his act and deed, deliv                           | er the within written Deed; and that he with   |
| Hy Sokoloff  | witn                       | essed the execution thereof.                                     |  |
| Sworn to before me, this   | The day of                 | Jeh A.D. 19  | 65   |
| ANTARY PUBLIC FOR SOUT   | H CARDLINA                 | . charles 6. I   | (WITNESS)  |
| STATE OF SOUTH CAROLINA  | County } ss.               |  |  |
| , John Franklin Black  | òr.                        | , a Notary Public, do hereb                                      | y certify unto all whom it may concern, that   |
|  |                            |  | les freely, voluntarily and without any com-   |
| pulsion, dread or fear of any person                                   | or persons whomsoever r    | elinquish unto the within named <u>Sol</u> r                     | nica of Georgia, Inc.  |
| its successor  |                            | interest and estate, and also all her                            | right and claim of Dower, of, in or to all and   |
| Given under my Hand and Seal this _                                    | 1914                       | x Camilla  | J. Waller (L.S.)   |
| John Frakling NOTARY BUBLIC FOR SOUT                                   | Sael F-                    | Z -<br>ASSIGNMENT  |  |
| FOR VALUE RECEIVED, the under  | signed does hereby sell,   | assign and transfer to   |  |
| all rights which he now has or may l                                   | hereafter have (until full |  | oneys to become due thereunder, and waives within contract) to assert or enforce any lien within contract. |
| Dated at   | ,                          | (51G N   | HERE) (L. S.)  |
|  | ••                         |  |  |
|  | _, 19                      | ACKNOWLEDGMENT   | Title  |
| STATE OF   |                            |  |  |
| County of  | }                          | ss.  |  |
|  |                            | , 19, there personally ap  | peared before me   |
| to the within assignment, and ackn                                     | owledged that he execu     | , known or proven to me<br>ted the same, as his free and volunta | to be the person whose name is subscribed<br>ry act for the purposes therein contained and                 |
| (in the event the assignment is by said assignment and the seal affixe |                            |  | and was authorized to execute the  |
| IN WITNESS WHEREOF, I hereunto   |                            |  |  |
| Recorded Marc  | ch 18, 1965 at             | 9:30 A. M. #26017  |  |

NOTARY PUBLIC